



PHOTOS BY BRIAN GARNER/bgarn@onlinechester.com

Hazel Pittman Center staffers provide prevention and drug information during the Beacon Foundation Community Health Fair.



The City of Chester Aquatics and Fitness Center gym was the site of the Beacon Foundation Community Health Fair.

A Salvation Army staff member shows how you can upcycle household items to make a fun cup and ball game for the kids.



Beacon Foundation invites locals to talk on health topics

BY BRIAN GARNER
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Earlier this month, the Beacon Foundation held a health fair at the Chester Aquatics and Fitness Center that invited several vendors and organizations to set up tables to provide citizens with better access to information on the services and programs those organizations provide.

Beacon Foundation Executive Director Frank Nash said, "We like to bring community resources — local, county and state — together for our resi-

dents to come out and see what's available to them. We want to make sure they know what resources are out there," he said.

The health fair sought to provide resources for not only a person's physical health, but also their mental and spiritual health, as demonstrated by the presence of representatives from Chester State Park, where a trip around the lake and taking in some fresh air at

the park is practically guaranteed to improve your spiritual health (and maybe your mental state as well).

"We try to hit every aspect of health, including insurance companies that can help with different policies. We try to cover all aspects of total wellness," Nash said.

Nash wanted to especially thank the Chester Healthcare Foundation for their support of the health fair.



Frank Nash

Notice is hereby given that the South Carolina State Housing Finance & Development Authority (SC Housing) will hold a public hearing to:

Provide an opportunity for members of the community to share comments regarding the following development: Eureka Mills (Gobblers Knob, Chester), a proposed Low Income Housing Tax Credit property seeking State Tax Credits to provide additional affordable housing opportunities for residents.

The public hearing will be Friday, October 24, 2025, 10:00 a.m. – 11:00 a.m. at Chester County Library, 100 Center Street, Chester, SC 29706.

Additional information about the development will be available at the public hearing or can be found online at <https://schousing.com/Home/HousingTaxCredits>.

Written comments should be submitted to the South Carolina State Housing Finance and Development Authority, Attention: LIHTC Manager, 300-C Outlet Pointe Blvd, Columbia, South Carolina, 29210, faxed to 803.551.4991, or emailed to Low-IncomeHousingTaxCreditProgram@schousing.com by November 7, 2025.

The State does not discriminate on the basis of age, race, color, religion, sex, national origin, familial status or disability in the admission or access to, or treatment or employment in, its federally-assisted programs or activities.

VETERANS DAY

NOVEMBER 11

Remember Your Veteran ...

Veterans Day, Monday, November 11 is a special day to honor America's Veterans, living and deceased. Honor your Veteran with a photo to be published on

Wednesday, November 5th

To remember your Veteran, bring the following information, along with photo and payment to the News & Reporter office, or send in by mail, or email photo and information.



John Hernandez
US Army WW II
1st Infantry Division
Omaha Beach - D Day
Legion of Honor
Recipient March 2012
Honor Flight April 2011
Love and miss you,
Beverly, Jonie & Jim



\$15

**P.O. Box 250
Chester, SC 29706**

**120 York Street
803-339-6862**

**Deadline:
Friday, October 31st
5:00PM**

**Mail, Drop off or Email @
ajohnson@thelancasternews.com**

Featuring Live Music!

DJ Wild Stylez - 10:00am - 12:00pm

The Oneppo Brothers - 12:00pm - 2:00pm

- Craft & Food Vendors • Games & Children's Amusements •
- Classic Car Show presented by Master's Car Club •
- "Canned for a Cause" Please bring canned foods to donate to local pantries •

Proceeds from Car Show will benefit

**The Fort Lawn Community &
Great Falls (GRASP) Food Pantries**